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## \*BIBDATASHEET\*

CONFIRMATION NO. 2455

Bib Data Sheet

SERIAL NUMBER 10/811,652	FILING DATE 03/29/2004  RULE	CLASS 043	GROUP ART UNIT 3643	ATTORNEY DOCKET NO. JFMZ 2 00170
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## APPLICANTS

Daniel J. Hill, Chardon, OH;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/461,315 04/08/2003

YES *af*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE *af*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* SMALL ENTITY \*\*

\*\* 06/07/2004

Foreign Priority claimed

☐ yes ☒ no

35 USC 119 (a-d) conditions met

☐ yes ☒ no

Met after Allowance

Verified and Acknowledged

Examiner's Signature *Daniel J. Hill*

Initials

STATE OR

COUNTRY

OH

SHEETS

DRAWING

3

TOTAL

CLAIMS

19

INDEPENDENT

CLAIMS

3

## ADDRESS

Jay F. Moldovanyi, Esq.  
 Fay, Sharpe, Fagan, Minnick & McKee, LLP  
 Sevneeth Floor  
 1100 Superior Avenue  
 Cleveland, OH  
 44114-2518

## TITLE

Animal trap

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